



Attachment A – EVSE Contractor Information Form

Request for Information: EV Charging Installation Services in SCP Territory

Deadline: July 15, 2025 at 5:00 PM (PDT)

Submit to: programs@sonomacleanpower.org

Subject Line: EVSE Installer RFI - [Your Company Name]

Company Name: _____

Contact Person: _____

Phone: _____ **Email:** _____

Business Address: _____

City: _____ **State:** _____ **Zip:** _____

REQUIRED QUALIFICATIONS

California C-10 License #: _____ **Expiration:** _____

Years installing EV charging equipment in California: _____

Number of completed commercial Level 2 installations _____

Equipment Experience (check applicable): ☐ Installed 4+ ChargePoint CPF50 units
☐ Installed 4+ Wallbox Pulsar Pro units ☐ Installed 4+ other Level 2 units

Service Area (check applicable Counties): ☐ Sonoma ☐ Mendocino ☐ Lake

Current General Liability Insurance: \$ _____ (*minimum \$1M required*)

Current Workers' Compensation Insurance: ☐ Yes ☐ No

Prevailing Wage Experience: ☐ Yes, have prevailing wage experience ☐ Yes, and California Department of Industrial Relations registration #: _____

☐ No prevailing wage experience

Any Contractors State License Board citations/demerits in past 3 years?

☐ No ☐ Yes (*if yes, explain:* _____)

PREFERRED QUALIFICATIONS

Electric Vehicle Infrastructure Training Program Certification: () Yes, certified
(Certificate #: _____ Expires: _____) () No

THREE RECENT COMMERCIAL PROJECTS

Project 1:

- Customer/Location: _____
- Number of chargers: _____ Completion date: _____
- Equipment used: _____

Project 2:

- Customer/Location: _____
- Number of chargers: _____ Completion date: _____
- Equipment used: _____

Project 3:

- Customer/Location: _____
- Number of chargers: _____ Completion date: _____
- Equipment used: _____

CERTIFICATION

[] **By checking this box, I certify that:**

- All information is true and correct
- I meet all minimum requirements listed in the RFI
- I have not colluded with other contractors on this submission
- I have the legal authority to bind my company to this certification

Submitted by: _____

Title: _____ **Date:** _____

Questions? Contact programs@sonomacleanpower.org or (707) 529-7120